

**\*AMENDED\***

**United States District Court**  
**Central District of California**

**UNITED STATES OF AMERICA vs.****Docket No.****CR 06-697 DSF**

**Defendant** JACKSON, James  
 akas: JACKSON, Jame Judson (True Name)

**Social Security No.** 4 0 6 7  
 (Last 4 digits)

**JUDGMENT AND PROBATION/COMMITMENT ORDER**

|       |     |      |
|-------|-----|------|
| MONTH | DAY | YEAR |
| 01    | 28  | 2008 |

In the presence of the attorney for the government, the defendant appeared in person on this date.

|  |  |  |
|--|--|--|
| <b>COUNSEL</b>                                   | <input checked="" type="checkbox"/> <b>WITH COUNSEL</b>  | Richard Steingard (Retained)<br>(Name of Counsel)  |
| <b>PLEA</b>                                      | <input checked="" type="checkbox"/> <b>GUILTY</b> , and the court being satisfied that there is a factual basis for the plea.  | <input type="checkbox"/> <b>NOLO</b><br><b>CONTENDERE</b> <input type="checkbox"/> <b>NOT</b><br><b>GUILTY</b> |
| <b>FINDING</b>                                   | There being a finding/verdict of <input checked="" type="checkbox"/> <b>GUILTY</b> , defendant has been convicted as charged of the offense(s) of:<br>8 U.S.C. §1324 (a)(1)(A)(iii): Alien Harboring (Single-Count First Superseding Information) Class D Felony<br>The Court asked whether there was any reason why judgment should not be pronounced. Because no sufficient cause to the contrary was shown, or appeared to the Court, the Court adjudged the defendant guilty as charged and convicted and ordered that: Pursuant to the Sentencing Reform Act of 1984, it is the judgment of the Court that the defendant shall: |  |
| <b>JUDGMENT<br/>AND PROB/<br/>COMM<br/>ORDER</b> |  |  |

perform 200 hours of community service, to be completed no later than January 29, 2009. The community service shall consist of providing legal aid and representation to the extent allowed by law, to individuals with immigration-related problems. The terms and circumstances of the community service are to be determined by the Court. Defendant is to provide, no later than February 15, 2008, a proposal for this community service in writing to the Department of Justice. The Department of Justice shall have until February 29, 2008 to advise the Court of any objections or concerns it may have about defendant's proposal. The proposal shall include a method of regular reporting to the Court and proof of services provided.

Proof of completion of the terms shall be provided to the Court by the Department of Justice.

The defendant shall cooperate in the collection of a DNA sample from the defendant.

The drug testing condition mandated by statute is suspended based on the Court's determination that the defendant poses a low risk of future substance abuse.

It is ordered that the defendant shall pay to the United States a special assessment of \$100, which is due immediately.

It is ordered that the defendant shall pay to the United States a total fine of \$5,000. The full amount of the fine shall be due and payable no later than January 27, 2009.

The defendant's bond is exonerated.

The defendant is advised of his limited right to appeal this judgment.

**SENTENCING FACTORS:** The sentence is based upon the factors set forth in 18 U.S.C. §3553, including the applicable sentencing range set forth in the guidelines.

USA vs. JACKSON, James

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Date  
3-4-08DALE S. FISCHER, United States District Judge

It is ordered that the Clerk deliver a copy of this Judgment and Probation/Commitment Order to the U.S. Marshal or other qualified officer.

Sherri R. Carter, Clerk

3/5/08  
Filed Date

By

Deputy Clerk  
Yvonne Rau

### SPECIAL CONDITIONS FOR PROBATION AND SUPERVISED RELEASE

As directed by the Probation Officer, the defendant shall provide to the Probation Officer: (1) a signed release authorizing credit report inquiries; (2) federal and state income tax returns or a signed release authorizing their disclosure and (3) an accurate financial statement, with supporting documentation as to all assets, income and expenses of the defendant. In addition, the defendant shall not apply for any loan or open any line of credit without prior approval of the Probation Officer.

The defendant shall maintain one personal checking account. All of defendant's income, "monetary gains," or other pecuniary proceeds shall be deposited into this account, which shall be used for payment of all personal expenses. Records of all other bank accounts, including any business accounts, shall be disclosed to the Probation Officer upon request.

The defendant shall not transfer, sell, give away, or otherwise convey any asset with a fair market value in excess of \$500 without approval of the Probation Officer until all financial obligations imposed by the Court have been satisfied in full.

These conditions are in addition to any other conditions imposed by this judgment.

### RETURN

I have executed the within Judgment and Commitment as follows:

Defendant delivered on \_\_\_\_\_ to \_\_\_\_\_  
 Defendant noted on appeal on \_\_\_\_\_  
 Defendant released on \_\_\_\_\_  
 Mandate issued on \_\_\_\_\_  
 Defendant's appeal determined on \_\_\_\_\_  
 Defendant delivered on \_\_\_\_\_ to \_\_\_\_\_  
 at \_\_\_\_\_

the institution designated by the Bureau of Prisons, with a certified copy of the within Judgment and Commitment.

By \_\_\_\_\_ United States Marshal

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Date

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Deputy Marshal

**CERTIFICATE**

I hereby attest and certify this date that the foregoing document is a full, true and correct copy of the original on file in my office, and in my legal custody.

Clerk, U.S. District Court

By

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Filed Date

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Deputy Clerk

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**FOR U.S. PROBATION OFFICE USE ONLY**

Upon a finding of violation of probation or supervised release, I understand that the court may (1) revoke supervision, (2) extend the term of supervision, and/or (3) modify the conditions of supervision.

These conditions have been read to me. I fully understand the conditions and have been provided a copy of them.

(Signed) \_\_\_\_\_  
Defendant

\_\_\_\_\_  
Date

U. S. Probation Officer/Designated Witness

\_\_\_\_\_  
Date